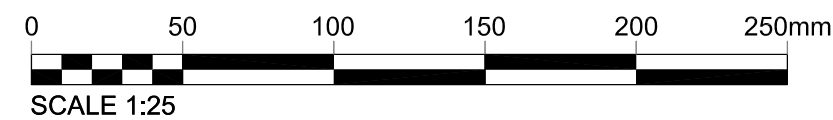
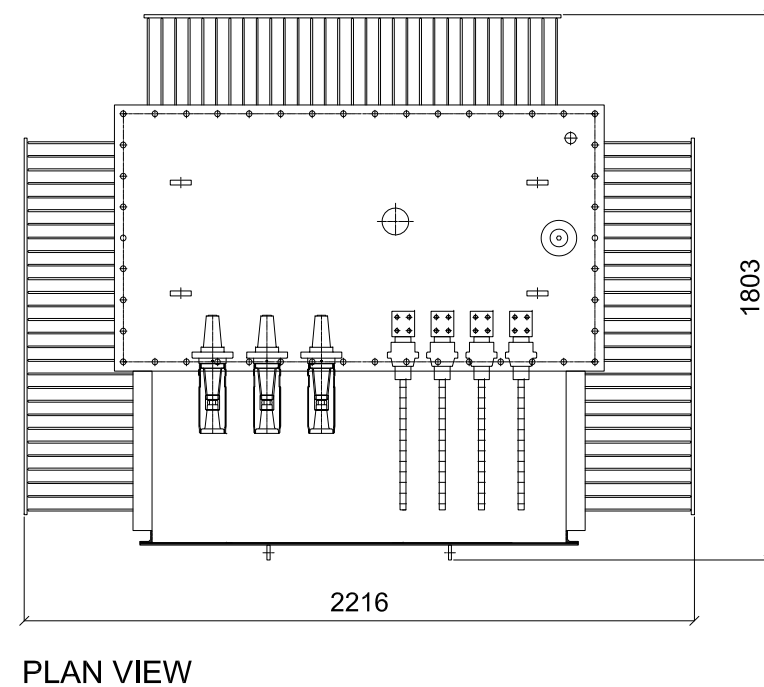
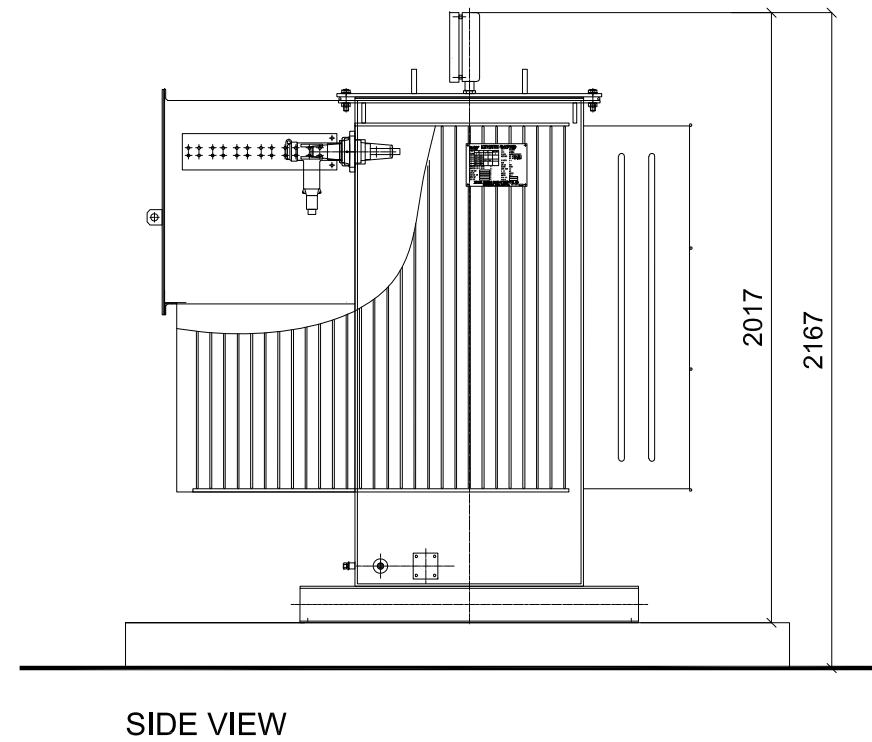
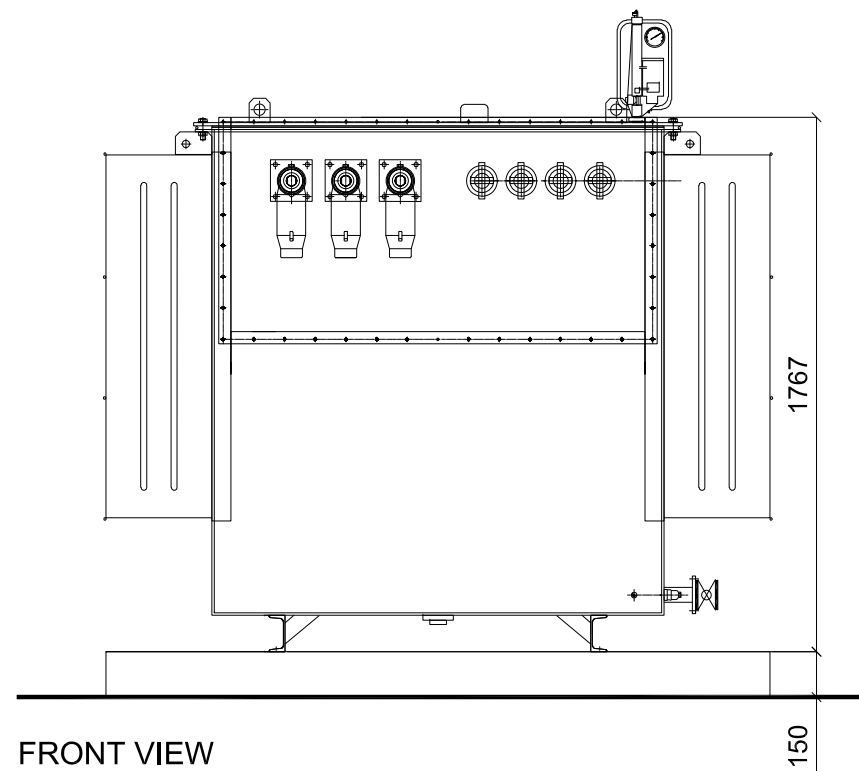


Revisions:

| Revision | Date | Revision Notes | Drawn | Inspected |
|----------|----------|----------------|-------|-----------|
| 01 | 04.03.24 | First Issue | GM | JH |

LEGEND:



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Status:

PLANNING

Drawing Title:

**Standard Drawing:
 Aux Transformer**

| | | |
|--------------|----------------|-----------------------------|
| Drawn: GM | Checked: JH | First Issued: 04.03.2024 |
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|---------------------------------|---------------------------------|
| Project Code: FST016- | Drawing Number: SD-05 |
|---------------------------------|---------------------------------|

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| Sheet Size: A3 | Scale: 1:25 | Revision: 01 |
|--------------------------|-----------------------|------------------------|